



1
00:00:05,780 --> 00:00:03,260
the underlying question seems to be okay

2
00:00:08,629 --> 00:00:05,790
if we get to the point where we accept

3
00:00:10,610 --> 00:00:08,639
that we're in a post materialistic world

4
00:00:12,980 --> 00:00:10,620
and that there's this extended

5
00:00:16,310 --> 00:00:12,990
consciousness realm which you accept as

6
00:00:18,140 --> 00:00:16,320
kind of a given in your work right then

7
00:00:21,140 --> 00:00:18,150
don't we have to ask the next question

8
00:00:23,269 --> 00:00:21,150
is is there a higher hierarchal nature

9
00:00:25,429 --> 00:00:23,279
to consciousness because there sure as

10
00:00:26,810 --> 00:00:25,439
hell seems to be I mean that's what

11
00:00:29,269 --> 00:00:26,820
that's what all the near-death

12
00:00:33,170 --> 00:00:29,279
experience research says research says

13
00:00:34,940 --> 00:00:33,180

that's what the the past lives research

14

00:00:37,490 --> 00:00:34,950

says that's what the medium research

15

00:00:41,060 --> 00:00:37,500

says it says there's a hierarchical

16

00:00:43,220 --> 00:00:41,070

structure to consciousness if there is

17

00:00:47,060 --> 00:00:43,230

then I think this question that I just

18

00:00:51,619 --> 00:00:47,070

teed up you know is religion moral is

19

00:00:55,100 --> 00:00:51,629

God moral and your reluctance to connect

20

00:00:57,049 --> 00:00:55,110

the moral and the mystical I don't know

21

00:00:59,900 --> 00:00:57,059

I want to throw that on the table and

22

00:01:02,389 --> 00:00:59,910

and in the spirit of having a good a

23

00:01:05,329 --> 00:01:02,399

good debate with you Jeff because as you

24

00:01:07,609 --> 00:01:05,339

know as we said I so respect what you're

25

00:01:09,109 --> 00:01:07,619

bringing to this conversation but I

26

00:01:10,820 --> 00:01:09,119

gotta push you a little bit because

27

00:01:14,030 --> 00:01:10,830

these are the things that I care about

28

00:01:16,609 --> 00:01:14,040

and because we need to model I think

29

00:01:19,700 --> 00:01:16,619

that there needs to be a dialogue that

30

00:01:21,560 --> 00:01:19,710

isn't always two people patting each

31

00:01:23,749 --> 00:01:21,570

other on the back and agreeing about

32

00:01:25,429 --> 00:01:23,759

everything that's fine like it's a great

33

00:01:31,999 --> 00:01:25,439

question Alex we could we could address

34

00:01:34,460 --> 00:01:32,009

it please go ahead well so you're

35

00:01:36,499 --> 00:01:34,470

referring to one of the there's 20 what

36

00:01:38,870 --> 00:01:36,509

I call no moans and these are like

37

00:01:41,420 --> 00:01:38,880

little short phrases that summarize

38

00:01:45,499 --> 00:01:41,430

basically the different ideas in the

39

00:01:47,690 --> 00:01:45,509

book and one of the early ones Sara

40

00:01:51,710 --> 00:01:47,700

connection between the mystical and the

41

00:01:55,359 --> 00:01:51,720

moral and that's a very complex

42

00:01:58,240 --> 00:01:55,369

statement but what I mean by that is

43

00:02:01,810 --> 00:01:58,250

sometimes people have profound

44

00:02:06,230 --> 00:02:01,820

life-changing religious experiences in

45

00:02:11,150 --> 00:02:06,240

situations which are dangerous or deadly

46

00:02:12,890 --> 00:02:11,160

or traumatic and that sometimes deeply

47

00:02:16,670 --> 00:02:12,900

charismatic spirits

48

00:02:19,580 --> 00:02:16,680

teachers who can change people instantly

49

00:02:22,130 --> 00:02:19,590

with a touch or a look can also engage

50

00:02:26,149 --> 00:02:22,140

in abusive sexually abusive physically

51
00:02:29,179 --> 00:02:26,159
abusive behaviors and what I've seen

52
00:02:32,949 --> 00:02:29,189
over the years is people who want to say

53
00:02:36,399 --> 00:02:32,959
that it's all either pure light and and

54
00:02:39,860 --> 00:02:36,409
happiness and love or it's all nonsense

55
00:02:41,720 --> 00:02:39,870
it's not real and what I'm trying to

56
00:02:46,819 --> 00:02:41,730
plead for is actually it's messier than

57
00:02:50,390 --> 00:02:46,829
that and sometimes we can have profound

58
00:02:53,210 --> 00:02:50,400
religious experiences in a moral or even

59
00:02:56,509 --> 00:02:53,220
immoral situations and it's just an

60
00:02:59,869 --> 00:02:56,519
observation I'm making it's it's not

61
00:03:02,000 --> 00:02:59,879
it's not a moral claim that Jeff cry

62
00:03:03,979 --> 00:03:02,010
poles making I consider myself to be

63
00:03:07,309 --> 00:03:03,989

very concerned about moral issues I

64

00:03:10,369 --> 00:03:07,319

meant I'm a social persona I'm a I'm a

65

00:03:11,750 --> 00:03:10,379

citizen I'm a family member like like

66

00:03:15,740 --> 00:03:11,760

the rest of us

67

00:03:18,890 --> 00:03:15,750

so I care about people but I don't then

68

00:03:21,050 --> 00:03:18,900

draw from that that every single

69

00:03:24,409 --> 00:03:21,060

religious experience has to somehow

70

00:03:28,099 --> 00:03:24,419

honor those moral codes because they

71

00:03:30,710 --> 00:03:28,109

clearly don't and if you look at

72

00:03:33,439 --> 00:03:30,720

religious experience historically what

73

00:03:36,589 --> 00:03:33,449

you realize very fairly quickly is that

74

00:03:41,839 --> 00:03:36,599

what human beings have experienced as

75

00:03:45,050 --> 00:03:41,849

holy is not the same as the good or the

76

00:03:47,119 --> 00:03:45,060

the moral that sometimes when someone

77

00:03:50,210 --> 00:03:47,129

has an encounter with the holy it's

78

00:03:53,629 --> 00:03:50,220

terrifying and it's even potentially

79

00:03:56,089 --> 00:03:53,639

deadly you don't get to look on the face

80

00:03:59,149 --> 00:03:56,099

of God you don't get to touch the Ark of

81

00:04:03,110 --> 00:03:59,159

the Covenant if you get too close to

82

00:04:06,080 --> 00:04:03,120

this God you die so clearly the holy

83

00:04:09,229 --> 00:04:06,090

there is not what we think of as the

84

00:04:11,210 --> 00:04:09,239

good it's something way beyond that it's

85

00:04:13,729 --> 00:04:11,220

something way beyond any moral category

86

00:04:17,029 --> 00:04:13,739

and it can manifest in terrifying or

87

00:04:18,860 --> 00:04:17,039

very redemptive in healing ways so let

88

00:04:22,850 --> 00:04:18,870

me let me bring this back to a process

89

00:04:24,230 --> 00:04:22,860

in a single example so I guess you know

90

00:04:26,330 --> 00:04:24,240

I'm really interested in the abduction

91

00:04:29,840 --> 00:04:26,340

literature and this

92

00:04:32,600 --> 00:04:29,850

of modern people having these abduction

93

00:04:34,969 --> 00:04:32,610

experiences well some of those abduction

94

00:04:37,310 --> 00:04:34,979

experiences are very positive and

95

00:04:39,820 --> 00:04:37,320

redemptive in healing and some of them

96

00:04:42,920 --> 00:04:39,830

are terrifying and traumatizing and

97

00:04:45,770 --> 00:04:42,930

destructive and I would say they are

98

00:04:48,200 --> 00:04:45,780

both both of those kinds of abduction

99

00:04:50,810 --> 00:04:48,210

experiences our encounters with the holy

100

00:04:53,600 --> 00:04:50,820

one in a positive frame and one in a

101
00:04:55,820 --> 00:04:53,610
negative frame and I wouldn't want as

102
00:04:57,740 --> 00:04:55,830
what what I think what I'm trying to

103
00:05:01,640 --> 00:04:57,750
argue against is saying oh one is

104
00:05:03,440 --> 00:05:01,650
demonic and one is real no the demon and

105
00:05:07,219 --> 00:05:03,450
the angel are two sides of the same

106
00:05:09,469 --> 00:05:07,229
sacred coin here and and we have to

107
00:05:12,469 --> 00:05:09,479
struggle with that as human beings

108
00:05:14,930 --> 00:05:12,479
because this is our religious experience

109
00:05:17,540 --> 00:05:14,940
over the centuries and millennia we can

110
00:05:20,090 --> 00:05:17,550
find hundreds and thousands of cases of

111
00:05:22,250 --> 00:05:20,100
religious accounts that are incredibly

112
00:05:25,159 --> 00:05:22,260
positive and we can find the same number

113
00:05:27,050 --> 00:05:25,169

that are incredibly negative so why lop

114

00:05:30,170 --> 00:05:27,060

off one for the sake of the other why

115

00:05:32,480 --> 00:05:30,180

not just say they're both there because

116

00:05:35,540 --> 00:05:32,490

they don't know because we don't know if

117

00:05:39,070 --> 00:05:35,550

some of those really horrific abduction

118

00:05:43,670 --> 00:05:39,080

experiences are at the hand of some

119

00:05:47,719 --> 00:05:43,680

MyLab military industrial complex idiot

120

00:05:50,120 --> 00:05:47,729

who's doing some other mindless MKULTRA

121

00:05:53,270 --> 00:05:50,130

type job and then there's a whole other

122

00:05:55,490 --> 00:05:53,280

set of them that truly are spiritually

123

00:05:57,830 --> 00:05:55,500

transformative because that was the

124

00:05:59,750 --> 00:05:57,840

intent of the people behind them we

125

00:06:02,360 --> 00:05:59,760

don't know so just but just in the same

126

00:06:05,810 --> 00:06:02,370

way that we can't apply you know the

127

00:06:07,490 --> 00:06:05,820

filter that you just kind of criticized

128

00:06:09,350 --> 00:06:07,500

we can't apply your filter either

129

00:06:11,240 --> 00:06:09,360

because we don't know what the nature of

130

00:06:15,140 --> 00:06:11,250

those well but we know that any

131

00:06:17,270 --> 00:06:15,150

religious experience before 1920 or just

132

00:06:20,450 --> 00:06:17,280

pick your date had nothing to do with an

133

00:06:23,180 --> 00:06:20,460

MKULTRA lab or any intelligence service

134

00:06:25,940 --> 00:06:23,190

I mean you can see these patterns as far

135

00:06:28,310 --> 00:06:25,950

as you want to go back in time I mean

136

00:06:30,620 --> 00:06:28,320

these these are deep deep historical

137

00:06:32,930 --> 00:06:30,630

pattern I don't buy your critique there

138

00:06:35,300 --> 00:06:32,940

I mean I I think these are ancient and

139

00:06:38,310 --> 00:06:35,310

they say something about our own our own